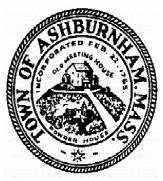
**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 **Conservation Commission** 

Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

Animal Control Board of Health **Building Commissioner** Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM** CONSERVATION COMMISSION NOTICE OF INTENT Monday May 23, 2011 @ 6:30 PM Town Hall Lower **Level Meeting Room** 

There will be a Public Hearing on Monday, May 23, 2011 at 6:30 p.m. at the Town Hall Lower Level Meeting Room regarding a Notice of Intent (NOI) filed by Adam and Catrina Rivard for the construction of a new single family house and associated sewage disposal system on Kraetzer Road (Map 23, Parcel 15). Portions of the proposed site disturbance will occur within the 100 foot buffer zone of vegetated wetlands bordering an This Public Hearing is being held in accordance with the intermittent stream. Massachusetts Wetlands Protection Act (MGL Chapter 131, § 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Marshall W. Dennis, Chair Ashburnham Conservation Commission